



**"Butch" Griffin Livestock Scholarship Application**

**Exchange Club Southwest Georgia Regional Fair**

**Due: October 17, 2023**

Full Name \_\_\_\_\_

(last)

(first)

(middle)

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Gender \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ County of Residence \_\_\_\_\_

Are you a 4-H/FFA Member? \_\_\_\_\_ Chapter/Club Name \_\_\_\_\_

Parent/Garudian's Names \_\_\_\_\_

GPA \_\_\_\_\_ (attach a copy of your high school transcript)

Verified by School Official's Signature \_\_\_\_\_

High Schools attended & dates \_\_\_\_\_

\_\_\_\_\_

To which post-secondary education institution(s) have you applied?

\_\_\_\_\_

\_\_\_\_\_

Where have you been accepted? \_\_\_\_\_

Where do you plan to attend school? \_\_\_\_\_

How many years have you shown at the SWGA Regional Fair (Albany)? \_\_\_\_\_

What species of livestock have you shown at the SWGA Regional Fair (Albany)?

Steers \_\_\_\_\_ Hogs \_\_\_\_\_ Heifers \_\_\_\_\_ Dairy Heifers \_\_\_\_\_ Sheep \_\_\_\_\_ Goats \_\_\_\_\_

Describe your FFA and 4-H activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

Discuss your leadership activities, 4-H, FFA and other wise: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honors, Awards and Scholarships: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Employment: (Employer, Dates & Type of Work) \_\_\_\_\_

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What area do you plan to study and what are your future plans?

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Why do you think you should receive this scholarship?

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**\*Please attach a letter of recommendation from your Agriculture Education Teacher or County Extension agent\***

**\*Must be included to be considered for scholarship\***

Scholarship Timeline:

October 17th Applications are due.

January 1st Recipients will be notified.

Applicant Signature\_\_\_\_\_

Parent or Guardian Signature\_\_\_\_\_

Ag Teacher/Extension Agent Signature\_\_\_\_\_

**Completed application must include to be considered:**

- 1. Signature of Counselor and verification of grades**
- 2. High School Transcript**
- 3. Letter from Ag Teacher/Extension Agent**
- 4. Completed and signed application form**

**Return Application to:**

**Kay Griffin**

**2612 Brittany Rd**

**Albany, Ga. 31721**

**Email- Kaygriffin1965@gmail.com**

