



**SOUTHWEST GEORGIA REGIONAL FAIR**  
**4H/FFA MINI BOOTH ENTRY**  
(SEE RULES FOR NUMBER OF ENTRIES)

County Agent: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ FFA

City: \_\_\_\_\_ ZIP: \_\_\_\_\_ 4-H

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

**Postmark or email by October 16, 2023 to:**

**Exchange Club SWGA Fair PO Box 72272 Albany, GA 31708**

**[kellymelvin0025@yahoo.com](mailto:kellymelvin0025@yahoo.com)**

**For more information: Kelly @ 229-349-4000**