



**EXCHANGE CLUB FAIR  
OF SOUTHWEST GEORGIA  
4H/FFA MINI BOOTH ENTRY  
(SEE RULES FOR NUMBER OF ENTRIES)**

County Agent: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Section: \_\_\_\_\_ Class: \_\_\_\_\_

**Postmark or email by October 23, 2024 to:**

**Exchange Club Fair SWGA PO Box 72272 Albany, GA 31708**

**[kellymelvin0025@yahoo.com](mailto:kellymelvin0025@yahoo.com)**

**For more information: Kelly @ 229-349-4000**