



# EXCHANGE CLUB FAIR OF SOUTHWEST GEORGIA FFA/4-H PHOTOGRAPHY

## GENERAL PHOTOGRAPHY

(THIS COMPLETED FORM MUST BE ATTACHED TO THE BACK EACH PHOTO SUBMITTED)

Please Mark one:

**FFA Junior** (6<sup>th</sup> – 8<sup>th</sup> grades)      **FFA Senior** (9<sup>th</sup> - 12<sup>th</sup> grades)

**Clover leaf** (5 & 6th grades)      **Junior** (7 & 8th grades)      **Senior** (9 – 12<sup>th</sup> grades)

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TITLE OF ENTRY: \_\_\_\_\_

THEME OF ENTRY (CHECK ONE)    Farm                  Family                  General                  Humorous

Each 5" X 7" photo must be mounted on 8"X 10" white foam board

\*Note: Do not enlarge photos to fill the 8" X 10" area. Title does not need to appear on front of entry.

Signature of County Agent/Advisor \_\_\_\_\_

(Must be signed by agent or advisor)

EMAIL AND OR PHONE NUMBER OF COUNTY AGENT/ADVISOR:

\_\_\_\_\_

**Postmark or email by October 23, 2024 to:**

**Exchange Club Fair SWGA PO Box 72272 Albany, GA 31708**

**[kellymelvin0025@yahoo.com](mailto:kellymelvin0025@yahoo.com) For more information: Kelly @ 229-349-4000**