



SOUTHWEST GEORGIA REGIONAL FAIR 4-H MINI BOOTH EXHIBITS

COUNTY CONTEST WINNERS ONLY

SECTION 1 - CLOVERLEAF MINI BOOTHS
SECTION 2 - JUNIOR MINI BOOTHS
SECTION 3 - SENIOR MINI BOOTHS

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-10th</u>
\$30	\$20	\$15	\$10	RIBBON

CLASSES

1. Family and Consumer Science
2. Agricultural and Environmental Science
3. 4-H Leadership and Community Service
4. Other Special Interest

1. **Each county will hold a county Mini Booth competition prior to October 9, 2023.** The top five winners from each county in age category and class will be placed in competition at the Southwest Georgia Regional Fair. See your 4-H staff person for all details and rules.
2. **We must have your entries by October 16, 2023.**
3. Exhibits which are not suitable for family viewing will not be displayed.
4. **No Live Animals Allowed.**
5. Electricity will be available for hot glue guns at set-up, but not during the Fair.
6. Exhibits will be judged on effectiveness of message (10 pts), quality of construction (5 pts), and accuracy and appeal of information presented (5 pts).

Exhibits should fit into pre-built display areas provided by the Fair. The display area will be a triangle 30"x24"x36", with a two-sided backdrop of 30"x24" panels hinged together. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DEMINSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor.

Exhibitors may begin working on your mini booth after 9 a.m. on Friday, October 20th and have it completed by 4.p.m. on Monday October 23. All mini booths must be removed no later than 4 p.m. Monday, October 30st. You may remove your mini booth on Sunday, October 29. If you come on Sunday please come in Commercial Gate. All exhibitors are responsible for removing all staples, tacks, and glue from the exhibit. Prize money will be forfeited if the booth is not cleaned.

For more information: Kelly @ 229-349-4000 kellymelvin0025@yahoo.com