

**The Exchange Club Fair
of Southwest Ga.
Oct. 28th – Nov. 2nd
Inside 2025 Vendor Application**

Application Deadline October 1, 2025

Type or print Clearly

Business Name _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Business Phone _____ Cell Phone _____

Email Address _____

Inside spaces are 12 x 12

Number of spaces desired _____

Type of Vendor _____ Informational _____ Retail Sales _____

If RETAIL type of products for sale _____

*** Vendors selling any Drinks must Sell Pepsi Products including bottled water ***

*****NOTE**

NO VENDOR APPLICATIONS will be accepted
and no **Lease Contracts** will be issued Without a
Certificate of Liability Insurance and a signed
Release Form.

Email
ecvendor@yahoo.com

Exchange Club Fair
P.O. Box 72272
Albany Ga. 31708-2272

Trish Davis
229 449 5773

The Exchange Club Fair of Southwest Ga. Inc.

Release

I have received, read, and agree to the rules and regulations furnished to me by **The Exchange Club Fair of Southwest Ga. Inc.** and acknowledge that by payment of the vendor fee the Exchange Club of Southwest Georgia, and The Exchange Club Fair of Southwest Georgia Inc. are released and held free from liability for any loss or damage to, person, property, cost, expenses, loss of services, on account of, while engaged in, or in any way growing out of The Exchange Club Fair of Southwest Georgia.

Failure to follow the rules and regulations will result in forfeiting participation in future events.

Vendors must provide a Certificate of Liability Insurance naming The Exchange Club Fair of Southwest Georgia, Inc. as "Additional Insured" for no less than \$300,000 covering the dates of occupancy of the Vendor for this event.

NO Rental Contracts will be issued without a Certificate of Liability Insurance!

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____ Phone # _____

Authorized Signature: _____

Email
ecvendor@yahoo.com

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