# The Exchange Club Fair of Southwest Ga.

Oct. 28<sup>th</sup> - Nov. 2<sup>nd</sup> 2025

### Applications received prior to October 1st 2025

Inside Spaces 12 ft wide x 12ft deep (Non Electric) \$150.00

### Applications received AFTER\_October 1st 2025 \*\*\*

Inside Spaces 12 ft wide x 12ft deep (Non Electric) \$175.00

#### **Submission Check List**

- Include completed <u>Application</u>, signed <u>Release Form</u> and <u>Certificate of Liability Insurance</u>
- Include a list of items for sale
- Applications must be postmarked prior to Oct 1<sup>st</sup> for early bird discount
- A minimum \$50.00 deposit required with application
- All rental fees shall be paid in FULL <u>prior to setup or by</u> 3 <u>pm Oct. 27<sup>th</sup></u>
   2025 whichever is first
- Check/Money orders make payable to <u>The Exchange Club Fair of</u>
   Southwest Ga. Inc.
- NO checks accepted after Oct. 15<sup>th</sup> Cash or Charge Cards ONLY
- For credit card payments call Trish Davis 229-449-5773
   or Wayne Carter 229-347-9687

## Additional charges for Electrical 1 2 20 Amp 110 duplex receptacle \$30. \$60.

## \*\*\* Applications received after Oct. 21st will be charged a \$50.00 LATE FEE

For more information or questions ecvendor@Yahoo.com

# The Exchange Club Fair of Southwest Ga.

Oct.28<sup>th</sup> – Nov. 2<sup>nd</sup> 2025 Exchange Club Fair Grounds 810 S. Westover Rd. Albany, Ga. 31707

### **Inside Vendor** General Information

#### **Event Hours:**

Tuesday October 28, 5pm - 11pm
Wednesday October 29, 5pm - 11pm
Thursday October 30, 5pm - 11pm
Friday October 31, 5pm - 11pm
Saturday November 1, 11am - 12pm
Sunday November 2, 1pm - 8pm

- 1. Vendors must staff and keep booths intact during the Fair hours.
- 2. 2 vehicle passes will be given at check-in at Vendor Office.
  - a. Vendor vehicles must enter and exit via Vendor Gate, 2007 West Oakridge Dr.
  - b. Vehicle Pass must always be visible while on Fair Grounds.
  - c. A Vehicle Pass admits vehicle and driver only.
  - d. Vendors will receive 3 free admission passes per booth space per day.
  - e. Additional Fair Admission passes are \$10.00 per person per day.
  - f. All vehicles must be out of the vendor area 30 mins. prior to event hours.
  - g. Vendor parking is between Vendor entrance road and Vendor Midway.
- 3. Vendors may only sell items approved by the Albany Exchange Club Fair
  - a. Vendors must list ALL products and prices that will be sold from your booth, only items listed on your application and those subsequently approved prior to the festival can be sold. This WILL BE MONITERED. If you violate our approved list, you will be asked to remove the item from your menu, and you will jeopardize future participation in the fair.
- 4. You are Solely responsible for any permits required by any State or Local agencies in order to participate in the fair.

- a. Food vendors, for questions concerning required licenses, permits, etc., please contact Luther Proctor at the Dougherty County Health Department at 229-501-9676 or email him luther.proctor@dph.ga.gov
- b. Sales tax is applicable to any items sold and as the vendor, you are solely responsible for this tax. For information contact Ga. Dept. of Revenue Tuana Marshall 229-430-1366
- 5. Exhibitors must supply protective coverings if needed for their booth/equipment.
- 6. Booths should be set up by 6:00pm Monday October 27<sup>th</sup> and may not be dismantled prior to 5:00pm on Sunday Nov. 2<sup>nd</sup>.
- 7. Electricity is available. Applicants who require electricity must indicate electricity is needed on their application. Vendors must provide their own electrical extension cords.
- 10.RV camping is available in the Exchange Club Campground. Contact Buddy Haynes at 229-317-0444 for reservations.
- 11.All vendor applications are due by October 1<sup>st</sup>, 2025 for Early Bird Discount. Applications received after October 21<sup>st</sup> are charged the standard rate <u>plus</u> a **\$50.00 late fee.**
- 12. Contract Payments may be made by
  - a. Check/Money orders made payable to

The Exchange Club Fair of Southwest Ga. Inc. No Checks Cash ONLY after Oct. 15<sup>th</sup>

b. Credit/Debit cards
Call Trish Davis 229 449-5773 or Wayne Carter 229 347-9687

## EXCHANGE CLUB FAIR of SOUTHWEST GEORGIA Rules for Commercial Vendor Spaces

- 1. All spaces MUST be paid for in FULL by 3:00 P.M. Monday Oct. 27<sup>th</sup>.
- 2. All vendor applications MUST include a Certificate of Insurance naming The Exchange Club Fair of Southwest Ga. Inc. as additional insured and a signed **Release Form**.
- 3. All vendors selling drinks, including water must sell Pepsi Products.

- 4. No ticket of chance will be sold from any space without written permission from the Fair Board of Directors and at no time will any person be allowed out of the designated space to sell tickets.
- 5. All signage must be placed in such a position so as not to interfere with walking traffic in walkways or isles.

## 6. <u>Vendors may not stand in the public's walkways</u> and impede passersby.

Display tables should be set up back away from the front of Vendor's space to create room should Vendor desire to stand in front of Displays.

- 7. At no time will anyone be allowed to roam around the Fairgrounds, including all parking lots or entrances or exits, to hand out material of any kind whatsoever. All materials must be handed out from the space paid for by the organization, person or commercial business using the space.
- 8. No space may be sublet without written permission of the Fair Board.
- 9. The organization, person or commercial business will be held responsible for anyone working in the rented space. The Vendor Management for cause may ask the person or persons to vacate the grounds and close the space. No refund for space will be given if the space is closed.
- 10. If a person, organization or business rents a space to sell certain items, and they add other items without consent of the Vendor Management, the Vendor Management has the authority to stop the sales of the added items.
- 11. The Vendor Management has the authority to control the volume of all public address systems. If a flagrant abuse continues after a warning, the management has the authority to disconnect the public address system. This includes voice, sound or music systems.
- 12. All vendors purchasing electrical services must provide their own power cords. Extension cords must be of proper gauge for the distance and amperage you will be using.
- 13. Vehicles must always display the vehicle's Pass, preferably hanging from the inside mirror. Any vehicle found without a Pass clearly displayed is subject to be towed.
- 14. Any vehicle blocking a FIRE LANE will be immediately towed WITHOUT NOTICE
- 15. All trash must be placed in dumpsters daily.