

The Exchange Club Fair of Southwest Ga.

Oct. 28th – Nov. 2nd

Outside 2025 Vendor Application

Application Deadline October 1, 2025

Type or print Clearly

Business Name _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Business Phone _____ Cell Phone _____

Email Address _____

List ALL products that will be sold from your Space. Only items listed on this application and those subsequently approved prior to the fair can be sold. This will be monitored. If you violate our approved list, you will be asked to remove the item from your menu, and you will jeopardize future participation in the Fair.

*** Vendors selling any Drinks must Sell Pepsi Products including bottled water ***

(Attach an additional sheet if necessary)

Item

[illegible]

Email
ecvvendor@yahoo.com

Exchange Club Fair
P.O. Box 72272
Albany Ga. 31708-2272

Trish Davis
229 449 5773

Vendor spaces are 12 deep x15 wide

What is your set up? ____Tent ____Truck ____Trailer

What are the overall measurements of your display Tent/Truck/Trailer
(Include tongue and any equipment mounted to back end of
truck/trailer and back door when open)?

_____ Depth of Display from front to back

_____ Total overall width facing display

Will you need access to water? ____ YES ____ NO

Will you need access to Electrical ____ YES ____ NO

If YES, amps and number of outlets needed. ____amp X ____outlets

Available service outlets 20amp, 30amp, 50amp

***Note:** The Exchange Club Fair of Southwest Georgia does not supply extension
cords, tents, or water hose.

Please list all appliances including amperage (attach additional sheet if necessary)

ITEM	Voltage	Amperage
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

***NOTE

NO VENDOR APPLICATIONS will be accepted
and no **Lease Contracts** will be issued Without a
Certificate of Liability Insurance and a signed
Release Form.

Email
ecvendor@yahoo.com

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The Exchange Club Fair of Southwest Ga. Inc.

Release

I have received, read, and agree to the rules and regulations furnished to me by **The Exchange Club Fair of Southwest Ga. Inc.** and acknowledge that by payment of the vendor fee the Exchange Club of Southwest Georgia, and The Exchange Club Fair of Southwest Georgia Inc. are released and held free from liability for any loss or damage to, person, property, cost, expenses, loss of services, on account of, while engaged in, or in any way growing out of The Exchange Club Fair of Southwest Georgia.

Failure to follow the rules and regulations will result in forfeiting participation in future events.

Vendors must provide a Certificate of Liability Insurance naming The Exchange Club Fair of Southwest Georgia, Inc. as "Additional Insured" for no less than \$300,000 covering the dates of occupancy of the Vendor for this event.

NO Rental Contracts will be issued without a Certificate of Liability Insurance!

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____ Phone # _____

Authorized Signature: _____

Email
ecvendor@yahoo.com

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