



## SOUTHWEST GEORGIA REGIONAL FAIR SCHOOL AND COMMUNITY BOOTHS

School and Community Booths are in the B-2 Commercial Building. This is the large building everyone is routed through when entering the fair. These booths are set aside for 4-H, FFA, other school related clubs in our area as well as community club/non-profit groups that provide information and service to our community. There are (15) fifteen booths available along the walls in the School and Community Exhibit area.

Each booth has a 4' X 8' center back wall with two attached 2' X 8' walls at 45 degree angles outward on each side of the 4' X 8' back wall. There is approximately 7' 5" across the front when open. The exhibit cannot protrude out beyond the outside of the 45' angle 2' X 8' walls. These exhibits must be suitable for family viewing. There cannot be any live animals or persons in the booth. No selling or soliciting is allow in these booths.

The Inside Agriculture-School and Community Committee reserves the right to reject from judging, any exhibit deemed to be reused from last year and especially those identical to last year's entry.

Prizes range from \$50 to \$500 according to the judges review. If your school, club, or community organization is interested please submit an application which can be found at [www.exchangeclubofalbany.org](http://www.exchangeclubofalbany.org) Applications are accepted on a first come basis. Participants last year are given preference for a booth.

### COMMITTEE MEMBERS

Grady Sceals  
229 395-2958

[gradysceals@bellsouth.net](mailto:gradysceals@bellsouth.net)

Kelly Melvin  
229 349-4000

[kellymelvin0025@ahoo.com](mailto:kellymelvin0025@ahoo.com)

Marla Edmonds  
229 305-0141

[spagirl125@live.com](mailto:spagirl125@live.com)

Trena Kimbrell  
404 569-3339

[wildersmom9@yahoo.com](mailto:wildersmom9@yahoo.com)