



SOUTHWEST GEORGIA  
REGIONAL FAIR

**SHEEP SHOW**  
**OCTOBER 29, 2021**

NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_ FFA: \_\_\_\_\_ 4H: \_\_\_\_\_ PRECLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY/CHAPTER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

SHOWMANSHIP CLASS: YES \_\_\_ / NO \_\_\_ (FREE)

EAR TAG# \_\_\_\_\_ E \_\_\_ / W \_\_\_

EAR TAG# \_\_\_\_\_ E \_\_\_ / W \_\_\_

EAR TAG# \_\_\_\_\_ E \_\_\_ / W \_\_\_

ENTRY FEES: POSTMARKED BY OCTOBER 15<sup>TH</sup> = \$20 PER ANIMAL/AFTER OCTOBER 15<sup>TH</sup> = \$30 PER ANIMAL

# OF ANIMAL: \_\_\_\_\_ X FEE: \_\_\_\_\_ = \_\_\_\_\_ TOTAL FEES DUE

I have reviewed the general show rules and animal specific rules provided on the show website.

Exhibitor Signature: \_\_\_\_\_ Advisor/Agent Signature: \_\_\_\_\_

Mail form and check to: SWGA Regional Fair c/o Kay Griffin 2612 Brittany Road Albany GA 31721

For More Info: Email [kaygriffin1965@gmail.com](mailto:kaygriffin1965@gmail.com) Phone: 229-881-1234