



“Butch” Griffin Livestock Scholarship Application

Exchange Club Fair of Southwest Georgia

Due: October 1, 2025

First Name: _____

Middle Name: _____

Last Name: _____

Date of Birth: _____

Place of Birth: _____

Male ☐ Female ☐

Home Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ County of Residence: _____

Are you a 4-H/FFA Member? _____ Chapter/Club Name: _____

Father's Name: _____

Mother's Name: _____

GPA: _____ (attach a copy of your high school transcript)

School Official's Verification Signature _____

High Schools attended & dates: _____

To which post-secondary institutions have you applied? _____

Where have you been accepted? _____

Where do you plan to attend school? _____

How many years have you shown at the Albany Fair? _____

What species of livestock have you shown at the Albany fair and how many of each?

Steers: _____ Pigs: _____

Heifers: _____

Sheep: _____ Goats: _____

Describe your FFA and 4-H activities:

Discuss your leadership activities, 4-H, FFA and other wise:

Honors, Awards and Scholarships:

Employment: (Employer, Dates & Type of Work)

What area do you plan to study and what are your future plans?

Why do you think you should receive this scholarship?

****Please attach a letter of recommendation from your Agriculture Education Teacher**

Or County Extension agent**

Scholarship Timeline:

October 17 Applications are due.

January 1st Recipients will be notified.

Applicant Signature

Parent or Guardian Signature

Ag Teacher/Extension Agent Signature

Completed application must include:

- 1. *** Signature of Counselor and verification of grades***
- 2. ***High School Transcript***
- 3.*** Letter from Ag Teacher/Extension Agent***
- 4. ***Completed and signed application form***

Return Application to:

Kay Griffin

2612 Brittany Rd

Albany, Ga. 31721

Email- Kaygriffin1965@gmail.com

*****Must be completed to be considered*****