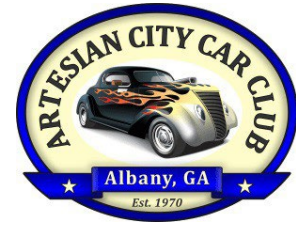




ALBANY'S SOUTHWEST GEORGIA
AUTOMOTIVE CAR SHOW/SWAP MEET
ARTS & CRAFTS FESTIVAL



April 15, 2023
8:00am till 5:30pm
Saturday

Exchange Club Fair Grounds
810 S. Westover Rd
Albany, Ga 31707

2023 Vendor Application Arts/Crafts

Application Deadline: March 29, 2023

Sheryl Giles 229-881-5830

E-Mail: Albanycarshowartsandcrafts@gmail.com

Web Site: www.exchangeclubofalbany.org

(Print Clearly)

Business Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Business Phone: _____ Cell Phone: _____

E-Mail: _____

Of the Categories listed below, please check the one that best describes your product.

- | | | |
|--|---|---|
| <input type="checkbox"/> Children's Products | <input type="checkbox"/> Metal | <input type="checkbox"/> Pottery |
| <input type="checkbox"/> Fiber/Baskets | <input type="checkbox"/> Mixed Media | <input type="checkbox"/> Prepared Foods |
| <input type="checkbox"/> Floral | <input type="checkbox"/> Paintings/Drawings | <input type="checkbox"/> Wearable Fiber |
| <input type="checkbox"/> Jewelry | <input type="checkbox"/> Pet Supplies | <input type="checkbox"/> Wood items |
| <input type="checkbox"/> Leather | <input type="checkbox"/> Photography | <input type="checkbox"/> Other |

Please provide a detailed description of the items to be sold. Be specific

Indicate below the number of spaces requested

OUTSIDE SPACES

_____ 12x12 space(s) without electricity @ \$25.00 for a total of \$_____

_____ 12x12 space (s) with electricity (120V) @ \$40.00 for a total of \$_____

INSIDE SPACE IS LIMITED (PAYMENT MUST BE RECEIVED TO RESERVE YOUR INSIDE SPACE).

_____ 12x12 space(s) without electricity @ \$40.00 for a total of \$_____

_____ 12x12 space(s) with electricity (120V) @ \$60.00 for a total of \$_____

Vendors' General Information

Event Hours: Saturday, April 15, 2023, 8:00am- 5:30pm

Location: Exchange Club Fair Grounds, 810 S. Westover Rd. Albany, Ga. 31707

Attendance: Vendors must staff and keep booths intact during the festival hours.

Car/Vendor Passes Self-Address Stamped Envelope: Please include a self-addressed stamped #10 business envelope with your application so we may send car/vendor passes and other correspondence back to you. 2 CAR PASSES AND 4 ARMBANDS PER VENDOR. Additional armbands are available in advance for \$5 each.

Jurying: We look for the highest quality work and strive to have a variety of media, styles, and price points represented at the festival. We try not to have more than two or three of the same categories.

Non-Compete Policy: The Arts/Crafts festival policy is such that no vendor may sell the exact same product. The Arts/Crafts festival reserves the right to have more than one vendor selling a similar product, as long as the products are diverse enough.

Tax: 8% sales tax is applicable to any items sold and as the vendor you are solely responsible for this tax. You are responsible for any permits required by any State or Local agencies in order to participate in the festival.

Registration Fee: Fees are due with application. A \$35.00 fee will be assessed for any return check. A \$25.00 late fee will be assessed to those vendors who apply after March 29, 2023.

Payment: Credit/Debit card payments, call, 229-881-5830. Checks or money orders made payable to: Albany's Southwest Georgia Car Show, mailed to 2001 Palmyra Rd, Albany, Ga. 31701. Include the signed application and a self-addressed-stamped #10 business - envelope.

Booth Setup: Friday April 14th, 7:00am – 8:00pm and Saturday 6:00am – 8:00am. All vendors participating shall be set up by 8:00am, Saturday, April 15, 2023 and not dismantle prior to 5:30pm on Saturday, April 15, 2023. All vehicles must be out of the vendor area prior to Event hours. There will be some vendor spots that allow parking behind the booth.

Electricity: Electricity is available for an additional fee. Applicants who require electricity must indicate it on their application, but they must provide their own electrical extension cords.

Electric Capacity - (1) 120 volt and/or 15 amp per booth.

Display Area: Display areas are 12x12 spaces. Vendors must provide their own display set-up: Tent (of any color), panels, tables, chair, etc. Tents or coverings must be self-supporting.

Camping: RV camping is available on fair grounds: \$30.00 - 30amp or \$50.00 - 50amp with full hookup. \$15.00 without hookup.

Security: 24hr security

Inclement Weather: The event will not be rescheduled or cancelled due to weather. Exhibitors must supply protective coverings/equipment needed to display their work. There will be no refunds.

Application Due Date: All applications are due by March 29, 2023. Applications received after this date will be charged a \$25.00 late fee.

Submission Checklist:

- Credit/Debit card payment call 229-881-5830
Check/Money Order made payable to Albany's Southwest Georgia Car Show
- If applying after March 29, 2023 include a \$25.00 late fee
- Include a self-addressed stamped #10 business envelope
- Include a list of items for sale
- Include application and signed Release form
- Mail to: Albany's Southwest Car Show, 2001 Palmyra Road, Albany, GA 31701

RELEASE

I have received, read, and agree to the regulations furnished to me by the Albany's Southwest Georgia Car Show/ Swap Meet/ Arts & Crafts Festival and acknowledge that by payment of the above fee, the Albany's Southwest Georgia Car Show/ Swap Meet/ Arts & Crafts Festival, the Exchange Club of Southwest Georgia, and the Exchange Club Fair association are released and held free from liability for any loss or damage to person, property, costs, expenses, loss of service, on account of, while engaged in, or in any way growing out of the Arts/Crafts festival. I understand all vendors participating in the event must be set up by Event start time on the day of the event and not dismantle prior to 5:30pm on Saturday, April 15, 2023. Failure to follow these hours will result in forfeiting participation in our next event.

Please sign and return Before March 29, 2023

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-Mail: _____

Authorized Signature: _____

Date: _____ Phone number: _____