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# 4-H MINIBOOTH EXHIBITS

## COUNTY CONTEST WINNERS ONLY

SECTION 1 - CLOVERLEAF MINIBOOTHES

SECTION 2 - JUNIOR MINIBOOTHES

SECTION 3 - SENIOR MINIBOOTHES

<u>1<sup>st</sup></u>	<u>2<sup>nd</sup></u>	<u>3<sup>rd</sup></u>	<u>4<sup>th</sup></u>	<u>5<sup>th</sup>-10<sup>th</sup></u>
\$30	\$20	15	\$10	\$5

### CLASSES

1. Family and Consumer Science
2. Agricultural and Environmental Science
3. 4-H Leadership and Community Service
4. Other Special Interest

1. **Each county will hold a county Mini Booth competition prior to October 12, 2022.** The top five winners from each county in age category and class will be placed in competition at the Exchange Club Fair of Southwest Georgia. See your 4-H staff person for all details and rules. **We must have your entries by October 15, 2022.**
2. Exhibits which are not suitable for family viewing will not be displayed.
3. **No Live Animals Allowed.**
4. Electricity will be available for hot glue guns at set-up, but not during the Fair.
5. Exhibits will be judged on effectiveness of message (10 pts), quality of construction (5 pts), and accuracy and appeal of information presented (5 pts).

**Exhibits should fit into pre-built display areas provided by the Fair.** The display area will be a triangle 30"x24"x36", with a two-sided backdrop of 30"x24" panels hinged together. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DEMINSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor.

**Exhibitors may begin working on your mini-booth after 9 a.m. on Friday, October 21st and have it completed by 4.p.m. on Monday October 24. All mini-booths must be removed no later than 4 p.m. Monday, October 31st. You may remove your mini booth/s on Sunday, October 30. If you come on Sunday please come in Commercial Gate).All exhibitors are responsible for if the booth is not cleaned.**

(Revised 07/18/2022)