

SOUTHWEST GEORGIA REGIONAL FAIR

4-H PHOTOGRAPHY

GENERAL PHOTOGRAPHY

(THIS COMPLETED FORM MUST BE ATTACHED TO THE BACK EACH PHOTO SUBMITTED)

The categories are as follows, **Please CIRCLE one:** **Clover leaf** (5 & 6th grades) **Junior** (7 & 8th grades) **Senior** (9 – 12th grades)

NAME: _____

AGE: _____ PHONE # _____

ADDRESS: _____
STREET, APARTMENT, OR P.O. BOX

CITY: _____ ZIP _____

COUNTY: _____ SCHOOL: _____
required required

TITLE OF ENTRY: _____
(Title does not need to appear on front of entry)

CHECK THEME OF ENTRY (CHECK ONE) Farm () Family () General () Humorous ()

Each 5 X 7 Photo must be mounted on 8”X 10” white foam board

*Note: Do not enlarge photos to 8” X 10”.

Signature of County Agent _____
Required (Must be signed by agent or county staff)

EMAIL AND OR PHONE NUMBER OF COUNTY AGENT: _____
Required

Mail to: Grady Sceals, 1408 Eighth Ave., Albany, GA 31707
Revised 08/01/2022