



SOUTHWEST GEORGIA REGIONAL FAIR FFA/4-H PHOTOGRAPHY

GENERAL PHOTOGRAPHY

(THIS COMPLETED FORM MUST BE ATTACHED TO THE BACK EACH PHOTO SUBMITTED)

Please Mark one:

FFA Junior (6th – 8th grades)

FFA Senior (9th - 12th grades)

Clover leaf (5 & 6th grades)

Junior (7 & 8th grades)

Senior (9 – 12th grades)

NAME: _____

AGE: _____ PHONE: _____

ADDRESS: _____

CITY: _____ ZIP _____

COUNTY: _____ SCHOOL: _____

EMAIL: _____

TITLE OF ENTRY: _____

THEME OF ENTRY (CHECK ONE) Farm Family General Humorous

Each 5" X 7" photo must be mounted on 8"X 10" white foam board

*Note: Do not enlarge photos to fill the 8" X 10" area. Title does not need to appear on front of entry.

Signature of County Agent/Advisor _____
(Must be signed by agent or advisor)

EMAIL AND OR PHONE NUMBER OF COUNTY AGENT/ADVISOR:

Postmark or email by October 16, 2023 to:

Exchange Club SWGA Fair PO Box 72272 Albany, GA 31708

kellymelvin0025@yahoo.com For more information: Kelly @ 229-349-4000