



Butch Griffin Livestock Scholarship Application

Exchange Club Fair of Southwest Georgia

Due: October 1, 2024

Full Name _____

(last)

(first)

(middle)

Date of Birth _____ Place of Birth _____ Gender _____

Home Address _____

City _____ State _____ Zip _____

Phone _____ County of Residence _____

Are you a 4-H/FFA Member? _____ Chapter/Club Name _____

Parent/Garudian's Names _____

GPA _____ (attach a copy of your high school transcript)

Verified by School Official's Signature _____

High Schools attended & dates _____

To which post-secondary education institution(s) have you applied?

Where have you been accepted? _____

Where do you plan to attend school? _____

How many years have you shown at the SWGA Regional Fair (Albany)? _____

What species of livestock have you shown at the SWGA Regional Fair (Albany)?

Steers _____ Hogs _____ Heifers _____ Dairy Heifers _____ Sheep _____ Goats _____

What area do you plan to study and what are your future plans?

Why do you think you should receive this scholarship?

Please attach a letter of recommendation from your Agriculture Education Teacher or County Extension agent

Must be included to be considered for scholarship

Scholarship Timeline:

October 1st Applications are due.

January Recipients will be notified

Signature_____

Parent or Guardian Signature_____

Ag Teacher/Extension Agent Signature_____

Completed application must include to be considered:

- 1. Signature of Counselor and verification of grades**
- 2. High School Transcript**
- 3. Letter from Ag Teacher/Extension Agent**
- 4. Completed and signed application form**

Return Application to:

Kay Griffin

2612 Brittany Rd

Albany, Ga. 31721

Email- Kaygriffin1965@gmail.com