



# SOUTHWEST GEORGIA REGIONAL FAIR FFA/4-H PHOTOGRAPHY CONTEST

This contest area is open to all Southwest Georgia FFA/4-H members. This is a great way to share your photographs. The theme for the contest is **AGRICULTURE, FARM AND THE FARM FAMILY** and all of its diversity. All photos in some way must depict this theme and be taken by the FFA/4-H member.

The categories are as follows:

4-H Cloverleaf (5<sup>th</sup> & 6<sup>th</sup> grades) 4-H Junior (7<sup>th</sup> & 8<sup>th</sup> grades) 4-H Senior (9<sup>th</sup> to 12<sup>th</sup> grades)  
FFA Junior (6<sup>th</sup> to 8<sup>th</sup> grades) FFA Senior (9<sup>th</sup> to 12<sup>th</sup> grades)

1. There are four theme categories. Each photo should exhibit characteristics of:
  - A. **FARM** – livestock, crop planting/harvesting or other activities.
  - B. **FAMILY** – Family activities with FFA/4-H members, portraiture (formal/casual).
  - C. **GENERAL** – Equipment, barns, horticulture, unusual items (plants/animals)
  - D. **HUMOROUS**— People or animals
2. Photos must have been taken since November 2022 and must be taken by FFA/4-H member.
3. Photos must not be **edited, altered** or **digitally enhanced**.
4. Photos may be in color or black and white.
5. The entry form must be securely attached to the back of the mounted photo and include the theme, category title, and with agent/advisor signature and information.
6. All photos must be **5” X 7”** submitted on **8” X 10”** white form board. The title does not need to appear on the front of the picture. Do not enlarge photos to fill the 8” X 10” area.
7. There can be four entries per each participant, one photo per theme category.
8. **Each county can submit a total of 25 entries.**
9. All entries must be received **no later than October 17th.** The dates of the Exhibits are Tuesday, October 24th to Sunday October 29th.

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-10th</u>
\$30	\$20	\$15	\$10	RIBBON

**ALL PHOTOS MUST BE PICKED UP AFTER THE FAIR ON SUNDAY OR MONDAY. ANY PHOTOS REMAINING AFTER 4 PM MONDAY, October 30, WILL BE DISPOSED OF.**

**For more information: Kelly @ 229-349-4000 kellymelvin0025@yahoo.com**